## Taikura Rudolf Steiner School





Spring 2022



Mā te whakatū, ka mōhio, Mā te mōhio, ka marama, Mā te mārama, ka mātau, Mā te mātau, ka ora!

With discussion comes knowledge, With knowledge comes light and understanding, With light and understanding comes wisdom, with wisdom comes wellness!

Tuesday 21 June this year heralded our Winter equinox, the time of the year where the sun's light is least able to reach us. As staff we walked the winter spiral, echoing the gesture of the equinox, drawing us into ourselves and then offering a sense of the outward gesture that will return us to the warmth and light of spring. Winter brings a natural process of coming to terms with one's inner self as it encourages us to engage with our soul life. At a soul level we process the experiences of the previous six months, and in fact the experiences that have shaped the breadth of our lives. It is the darkest time in our year and hence it encourages us toward our own individual darkness.

Darkness is not a bad or evil thing, our lives rely upon it, it simply draws us inward, and as we prepare to expand into spring it is this darkness that informs the spring gesture Rudolf Steiner describes as "know thyself". What has the darkness taught us? What intentions do we set as the light comes forth and we are more naturally active in the world again? Who are we to be in the summer? What do we wish to create? How are our lives renewed as the world around us is?

As we enter Whiringa-ā-nuku we witness the blossoming of the native clematis, Puawānanga, (Flower of Learning). Te Ao Maori is implicitly connected with the wisdom of the natural world and here again we can sense this gesture of learning becoming manifest in our lives. The Puawānanga shoots emerge from the forest floor, strive their way above the canopy and the plant blooms in the renewed light that Whiringa-ā-nuku brings.

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So at a time when spring begins to draw us out of ourselves once more there is an opportunity to integrate learning so we may "know thyself". In spring the natural tendency is to look towards the material world more and forget our inner nature, spiritual nature, through the summer. The challenge is to apply the spiritual wisdom gained from our winter wananga and balance that with the materialism which is pulling us back out into the physical world.

In today's world this is as important as ever as we individually and collectively strive to balance moral and spiritual wisdom with practicalities of the economy, resource distribution and bureaucracy. This is the task of our time, the integration of higher spiritual wisdom with the fundamentally neutral nature of the physical world. It is a discipline we must carry into our own lives to consciously live in accordance with the fundamental truths we discover within our hearts and actively put this wisdom into practice. Spring is a time ripe with the opportunity to turn conscious thought into conscious action through conscious feeling. Our responsibility to ourselves and each other is to co-create the meaning which we apply to the material world in the light of spiritual wisdom and to take heart aligned action.

### He Karakia Whakakapi

Kia whakairia te tapu Kia wātea ai te ara Kia turuki whakataha ai Kia turuki whakataha ai Haumi e. Hui e. Tāiki e!

Restrictions are moved aside So the pathways are clear To return to everyday activities



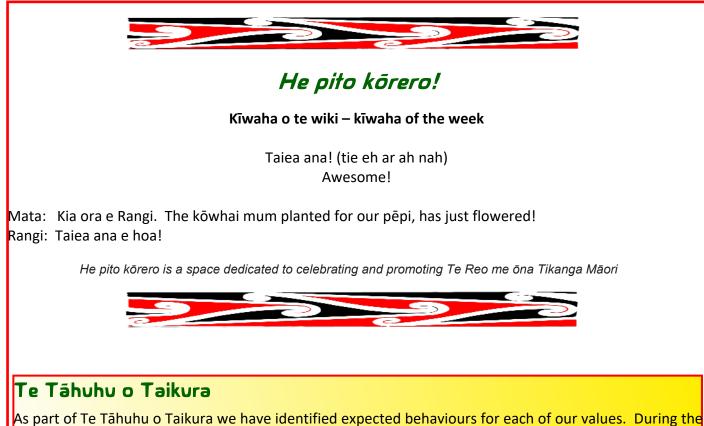
Written by Darryn Breakwell - Spring 2022

### Taikura Music Lessons

We have tuition available for guitar, ukulele, bass, banjo, piano, voice, recorder, violin, viola, and cello.

Itinerant lessons are available from Class 3 to Class 12 and it is strongly preferred that these lessons occur outside of main lessons and need to be arranged in close consultation with teachers whose lessons are affected. Lessons are available throughout the year, however, spaces are limited.

If you and your child is interested in lessons, please do get in contact with me via my email: <a href="mailto:themas.pearson@taikura.school.nz">themas.pearson@taikura.school.nz</a>



As part of Te Tāhuhu o Taikura we have identified expected behaviours for each of our values. During the embedding of this programme we are going to focus on a different expected behaviour each week. We will share our weekly focus in the Grapevine so that families can participate and support also.

### Te Tāhuhu o Taikura - Focus for Week 9 Term 3 Our teaching focus this week will be **Atawhai/Kindness,** specifically: Using a friendly tone.

### School App

If you have not already done so, **we encourage you to download our SchoolApp into your smart phone.** You will find school contacts, newsletters, a link to our website, term dates, absentee notifications and our calendar which is filled with upcoming events, meetings, camps and trips. Subscribe to class alert groups and you will receive notifications such as class camp school arrival times and meeting reminders straight to your phone. So much useful information!

- 1. Go to the App Store or Google Play Store on your mobile device
- 2. Search SchoolAppsNZ
- 3. Download the App
- 4. Open the **App**
- 5. When it asks to send notifications click allow.
- 6. When it asks to search your School type your School Name in the search bar
- 7. Lastly, subscribe to the Alert Groups you would like to receive alerts for.

September 22 September 23 September 24 and 25 September 24 September 26 6:30 pm - 7:30 pm 10:30 am - 3:30 pm All Weekend Day Light Savings School and Kindergarten Closed

Upcoming Events

Class 6 Parent Evening Class 12 Project Displays Class 12 Project Speeches Spring Froward - Set Your Clocks Forward Queen Elizabeth II Memorial Day



### Curriculum Corner



### Travel Brochures Class 6

HISTORY

The first settlers to arrive in Vaguaty are believed to have arrived by course approximetely 3,500 years ago from New Quinea and the solomoun islands. In 1600 the Partuguese explorer Aedio Forma andez de Guinos, discovered the Island Espiritu santa which he thought was a great southern contenents

vanuatu was first inhabited by Melanosian people. The first Europeans to visit the islands were spanish expedition led by a Portuguese navigator.

New Hebrides was the colonial name for the bland group in the South practice than now forms the British in the 18th century Sharty after Captain James (ack visited the islands.

## BUILDINGS



The majority dwellings are traditional melahasian houses w earth or coral floors, no glass windows, and point, ban boo, or c walls and rooking. The mos widely used exterior construct material was buch.

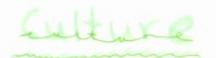
composed the 8.0 islands vonu is tennows for its becaty, to life style, and welcone ins population of an at welcone ins population attracted many tourists to shores, which exponents in the

boosten it economy, in fr

and real est morret.







ine culture and the way society is organised amang the Melanesians of lanuatu varies alot the Ni-Vanuatu Howe their own way of thinking, traditions, and customs, and their own view of the world its completly different to the people of the rest of the world. The culture and the way society is

### Bentacost land diving

On Pentacent Island land diving takes place, the people of the island call it nookid It's not a sport but a religion of the men build a 30 meter high towar and the sport but a toward the inter-high towar and the sport like grand. The island They then jumps off but sing and dance at the boos of dart jump off but sing and dance at the boos of the toward. takes place,

### the force dance

Tara hiland 77 well known for its three-hag celebritism of dayncing with \$ Easting called Networks. The most formous diamer is the solver. In which the wen the to catch the women.

### Vanually art: sand drawing

On Ambryme and Penhacost Islands artists drow complicated line patterns in the samd. The putterns well shortes of messages. The artists drow with one singer and cannot lift it until the pattern by Smished.

### Masks and heiddvesses

The people of Malades are dynamise for their beautiful works and hedderesses. They are work by dances at traditional Lestioner marks are made as chay and decembed with Lestioners and petint The wasking can take upto 8 months to make anth are deptroyed as soon as the destinat is over.

uples is knowning national dish. I consists of saplap to khamatus national and cocon ut cream. The mixture goins or toro root and cocon ut cream. The mixture is corresplid, wrapped to benance kents and then mad toro a little padel. These are then kooked. The ground over. On special occosions, pign of pork of chiten are mixed with the lapkap.





There are 120,000 people that live on the various atolls and archepellops of Kiribati . These people have lived on Kiribati for generations surviving on the fishing of the reef. for centries the Islands have been a plentiful paradise.

Now, with global warming and sealevel rise a very real thing, the Islands of Kiribati are in danger of being islands of Kiribati are in danger of being submerged. Because though the country is carbon neutral, Kiribati of global worming more than many of the countries that cause it. As the entirety of the islands only one or two meters above a build

only one or two meters above sea lovel on average a two nami or large fidal wave could wash out hoge swaths

Wave could wash out hoge swatna of the village. The Gilberlese people have even purchased land in Figi Sothat if disaster strikes, the people of hiribati have somewhere to rebuild their lives So, Unless action is taken, the beautiful island riation.









Spinner Dolphin

Hanekskill Turte



### Isabelle Eichenseher

Tiitoki Foote Class 6



Tiitoki



Tapa Cloth Design by William Hay Class 6

## Class 12 Project Speech Timetable: Saturday 24 and Sunday 25

Saturday 24 September Community Welcome		
Name	Project Topic	Time -
1. Petra Logan Riley	Surf Culture: Exploring the Intersection of Surfing and Society	8:30 am
2. Laura Doig	How Dogs Can Live Harmoniously in Our Lives?	9:00 am
3. Leandro Zapata	The 'X' Factor of Brian Wilson	9:30 am
4. Kea Templer McConnell	The Ego, What Is It and How Can We Fully Utilise this Knowledge?	10:00 am
Morning Tea		
5. Cory Wood	How do First Responders Cope with Trauma?	11:00 am
6. Tamaki Shimaoka	The Potential of Crypto Currency	11:30 am
7. Lief Rock	Living Within our Means: Can we be Financially Secure While Still Considering Social and Planetary Boundaries?	12:00 pm
Lunch		
8. Tyler Deed	What is the Most Effective Way to Get Physically Stronger?	2:00 pm
9. Samantha Wood	What it Takes to Become a Gymnast.	2:30 pm
10. Clio Floyd	What are the Benefits of Practicing Yoga?	3:00 pm
Sunday 25 September Community Welcome		
Name	Project Topic	Time -
11. Rowan Dodd	Building an Outdoor Bath	9:30 am
12. Rose Bailey	Vaccine Hesitancy	10:00 am
13. Orin Miquai	Hinengaro Rangatahi - Mental Health	10:30 am
14. Allesandro Valdivia-Theyer	Molecular Gastronomy	11:00 am

### Introductory Talks at the Rudolf Steiner Centre

401 Whitehead Road, Hastings

We warmly invite Playgroup parents along with Kindergarten and School parents to our introductory talks, looking at Childhood development. Babies in arms warmly welcome.

Fathers are very welcome too – it would be lovely to see some fathers - if you can sacrifice a couple of hours off work.

We offer these talks free of charge.

However, a contribution in the Koha box towards the running of the Centre is always appreciated.

### From 1.45 to 2.30 pm on Wednesdays in the Main Room of the Centre

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The last three talks have focussed on the first seven years of a child's life at home and in Kindergarten play before they begin more formal schooling where they 'go to school to learn.'

Further talks relating to school-aged children will be by:

### **Rosie Simpson on Wednesday 28 September**

Rites of passage.

The Steiner School curriculum is wonderfully responsive to the developmental stages of childhood. There are moments in teaching that feel like magic, when a threshold is crossed at just the right time, enabling new faculties and capacities to emerge unhindered, when the child's wings unfold.

How as adults can we recognise and accompany these key moments of readiness,

of "waiting till the time is right."

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### Biodynamic Update

Kia Ora Biodynamic Family

With hope that the growing voice of spring has arisen deep within you, nurturing the blissful colors of your inner being, and after all the inner challenges of winter awakening the buddings towards a fruitful blossom.

Please find hereinafter the program & the details / form for the promising Asia Pacific Biodynamic Conference happening in Malaysia - 2022:

https://www.sektion-landwirtschaft.org/en/ausbildung/online-angebote/sv/asia-pacific-biodynamic-conference-2022

https://www.sektionlandwirtschaft.org/fileadmin/SLW/Arbeitsfelder/ausbildung/Traine\_teacher\_conference/2022\_APBC\_PROGRAM.pdf

May you have a nourishing, nurturing and uplifting rest of your day, and a lovely weekend.

Biodynamically Yours

Florian Roger

### Ruth Strong Speech and Drama

Calling new enrolments for Term Four. *Gift your child the gift of confidence*. Please contact me if you have any questions on 0273540844

### School Holiday Drama Workshop

*Improvise, Devise, Play* with **Ruth Strong Speech and Drama**. Tuesday 5 and Wednesday 6 of October. Please contact me for more information on 0273540844

### Slow Cookers

Are you missing a kitchen appliance? These slow cookers were left after the winter warmer. If you own one of these, please come and collect it from the school office before the end of term.



# Children's Holiday Art Programme with Amanda Sowersby

Wednesday 5th October 9.30am-12pm Where: Anthroposophical Centre, cnr Whitehead Rd, Hastings Thursday 13th October 9.30am-12pm Where: Scandi Studio, Donnelly St, Havelock North



Children's holiday art programme for 6 - 12 years old. We will be doing drawing, painting and clay modelling with a morning tea break in between.

Amanda Sowersby is an artist and Anthroposophically trained artistic therapist specialising in Waldorf art styles and traditional art styles and mediums.

Bring morning tea and drink bottle. Arrive 5 minutes early to get settled.



Investment: \$40 per person per class (\$75 for two siblings per class) Limited spaces, bookings a must: art@amandasowersby.co.nz



WITH AMANDA SOWERSBY THURSDAY DAYTIME & EVENING SESSSIONS 9.30AM-10.30PM HASTINGS STEINER CENTRE, 6PM-7.15 PM SCANDI STUDIO, HAVELOCK NORTH



Come and paint with Amanda on a four week painting course inspired by Spring. This course is for adults of all artistic ability from no experience to the experienced. We will be painting together each week a beautifully guided wet on wet watercolour painting in a relaxed and friendly environment. Morning tea will be offered for the day session. Herbal tea will be provided at both classes. Amanda Sowersby is an artist and Anthroposophically trained Artist Therapist, specialising in Waldorf art styles and traditional art styles and mediums.

Investment: \$120 (\$30 per session, includes materials) Dates: Thursday 20th October, 27th October, 3rd November, 10th November. This will be a small group so book in quick: art@amandasowersby.co.nz 0211449168